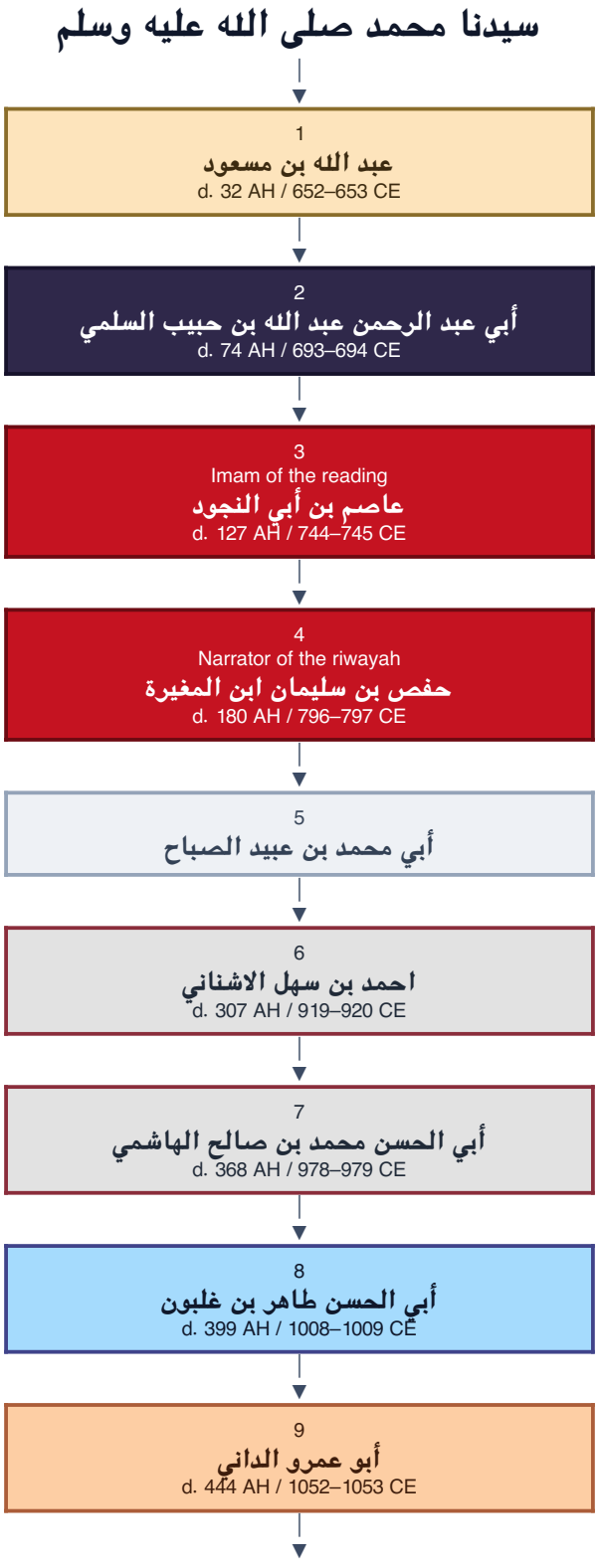
The chain as a graph

ثروت بن السيد بن السيد نجم — اسماعيل عبدالغفار التهامي عبدالقادر

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10
عبد الرحمن بن نجاح

11
علي بن هذيل
d. 564 AH / 1168–1169 CE

12
الامام الشاطبي
d. 590 AH / 1194 CE

13
علي بن شجاع
d. 661 AH / 1262–1263 CE

14
محمد بن أحمد بن عبد الخالق الصائغ
d. 725 AH / 1324–1325 CE

15
محمد بن عبد الرحمن البغدادي
d. 781 AH / 1379–1380 CE

16
محمد بن محمد بن محمد الجزري
d. 833 AH / 1429–1430 CE

17
أحمد بن أسد الاميوطي
d. 872 AH / 1467–1468 CE

18
محمد بن إبراهيم السمديسي
d. 932 AH / 1525–1526 CE

19
محمد بن خليل المقدسي

20
شحاذة اليمني
d. 987 AH / 1579–1580 CE

Born 31 years after his shaykh died: see the note

The books of chains write عبدالرحمن بن شحاذة اليمني here

21
محمد بن قاسم البقري
d. 1111 AH / 1699–1700 CE

22
أبي السماح بن رجب البقري
d. 1189 AH / 1775–1776 CE

23
عبد الرحمن الاجهوري
d. 1198 AH / 1783–1784 CE

24
إبراهيم بن بدوي العبيدي

25
أحمد بن رمضان المرزوقي
d. 1262 AH / 1845–1846 CE

26
أحمد بن محمد علي الرفاعي الشهير بالحلواني

27
محمد سليم الرفاعي الحلواني
d. 1363 AH / 1943–1944 CE

28
عبد العزيز عيون السود
d. 1399 AH / 1979 CE

29
أيمن رشدي سويد

30
صفوت محمود أحمد سالم

31
أبو بكر بن علي عيسى النفاوي

32
ثروت بن السيد بن السيد نجم

33
اسماعيل عبدالغفار التهامي عبدالقادر



Companion, may Allah be pleased with him

Successor (Tabi'i), may Allah have mercy on him

The imam and his narrator, may Allah have mercy on them

Readers of Iraq

Readers of Egypt

Readers of al-Sham

Readers of Tunisia, Morocco and al-Andalus

Country not recorded yet

Holder of this ijazah

Each arrow runs from a shaykh to the student who read to him. A reader's colour comes from the country the register holds for him. Grey means it has not been recorded yet. The numbers count along this certificate's own route. Another certificate can reach the same man by a different route and give him a different number.

Scholarly notes on the chain

As written, محمد بن قاسم البقري comes straight after (born 1018 AH, شحاذة اليمني who died in 987 AH, 31 years before he was born. At least one name between them is not written here.

This chain writes that محمد بن قاسم البقري read with شحاذة اليمني. The books of chains write عبدالرحمن بن شحاذة اليمني between them.

Notes on links in the detailed chain, which the register compares with the books of chains, for researchers. They do not touch the shaykh's ijazah to his student: old chains are often written in short.