REGISTER OF IJAZAAT

This is to confirm that the ijazah described below is entered in the Kuttab register.

# Ijazah in القراءات العشر الصغرى

**Reading and teaching · Al-Sughra (al-Shatibiyya and al-Durra)**

GRANTED BY

## أحمد حاج قاسم

GRANTED TO

## محمد حسين الطائي البغدادي

THE CHAIN WRITTEN ON THIS DOCUMENT

كريم بن سعيد راجح عن أحمد الحلواني / محمود فايز الدرعطاني عن محمد سليم الحلواني عن أحمد الحلواني الكبير عن أحمد المرزوقي عن …

HOLDER'S NUMBER IN THE CHAIN
no. 27 from the Prophet ﷺ

DATE ON THE DOCUMENT
هـ1434-5-22 · about Apr 03, 2013

○ Ijazah: recorded as written

✓ Chain: connected, as written

Entered in the register on November 3, 2026
23 Jumādā al-Awwal 1448 AH.

kuttab
REFERENCE
AR6JSVBP
kuttab.com/i/AR6JSVBP

Kuttab records what this document says without verifying it, and this sheet carries no signature or seal: the signed original is held by the person named on it.

## The detailed chain

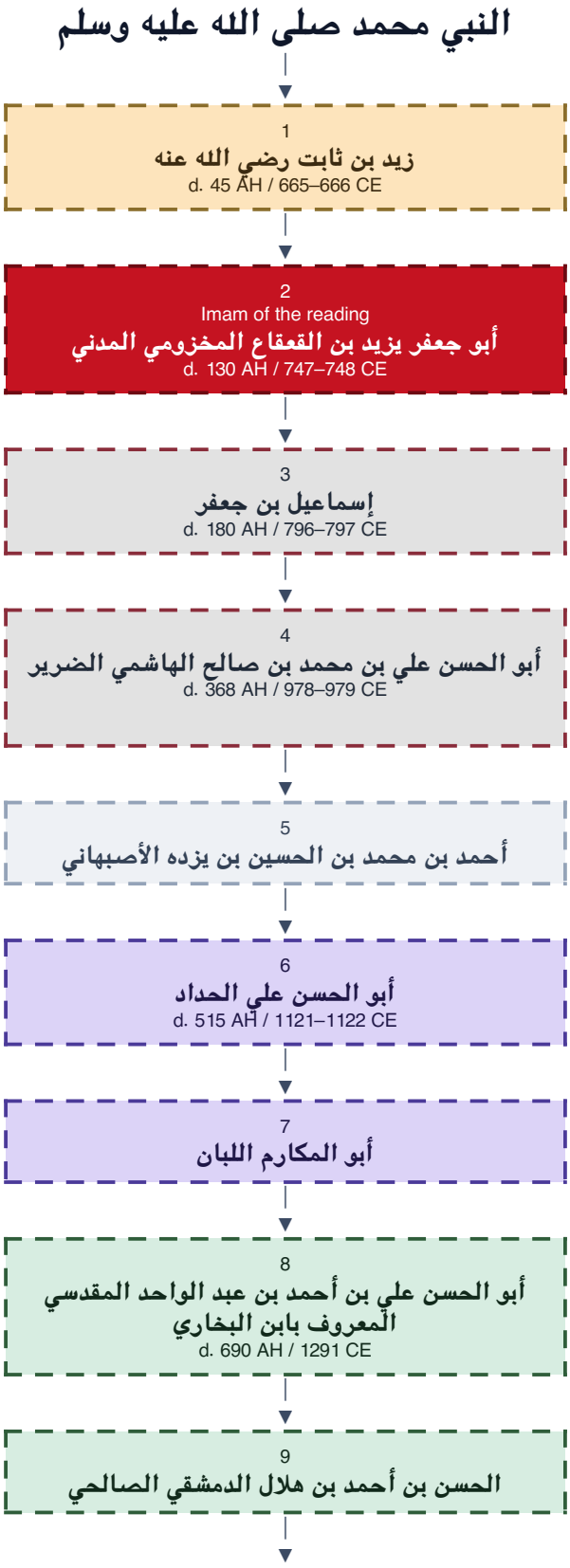
| | |
|---|---|
| — | النبي محمد صلى الله عليه وسلم |
| 1 | زيد بن ثابت رضي الله عنه |
| 2 | أبو جعفر يزيد بن القعقاع المخزومي المدني |
| 3 | إسماعيل بن جعفر |
| 4 | أبو الحسن علي بن محمد بن صالح الهاشمي الضرير |
| 5 | أحمد بن محمد بن الحسين بن يزده الأصبهاني |
| 6 | أبو الحسن علي الحداد |
| 7 | أبو المكارم اللبان |
| 8 | أبو الحسن علي بن أحمد بن عبد الواحد المقدسي المعروف بابن البخاري |
| 9 | الحسن بن أحمد بن هلال الدمشقي الصالحي |
| | From Ibn al-Jazari's al-Nashr · As the certificate itself writes it |
| 10 | محمد بن محمد بن محمد الجزري |
| 11 | محمد العقيلي النويري |
| 12 | زكريا الأنصاري |
| 13 | ناصر الدين الطبلاوي |
| 14 | شحاذه اليمني |
| 15 | سيف الدين الفضالي |
| 16 | أحمد سلطان المزاحي |
| 17 | علي المنصوري |
| 18 | محمد الشهير بيوسف أفندي |
| 19 | علي البدري |
| 20 | إبراهيم العبيدي |
| 21 | أحمد المرزوقي |
| 22 | أحمد الحلواني الكبير |
| 23 | محمد سليم الحلواني |
| 24 | أحمد الحلواني / محمود فايز الدرعطاني |
| 25 | كريم بن سعيد راجح |
| 26 | أحمد حاج قاسم |
| 27 | محمد حسين الطائي البغدادي |

The certificate writes the chain as far as the line and cites Ibn al-Jazari's al-Nashr for the rest. The names above the line are the register's record of that book's chains, not words on the certificate.

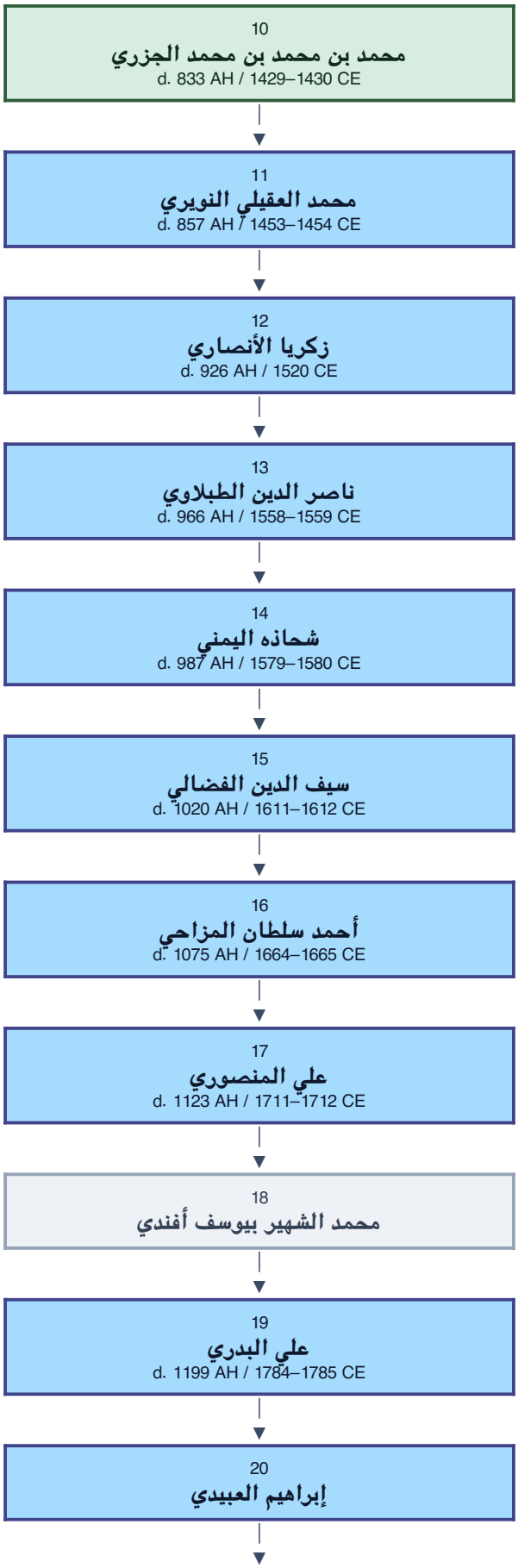
The chain is read from the top down. The Prophet, peace and blessings be upon him, is its source and carries no number; the Companion who read to him is one, and the count runs down to the holder. Beside it is the number the document itself printed, when it printed one, and documents number their chains in both directions, so the two often differ.

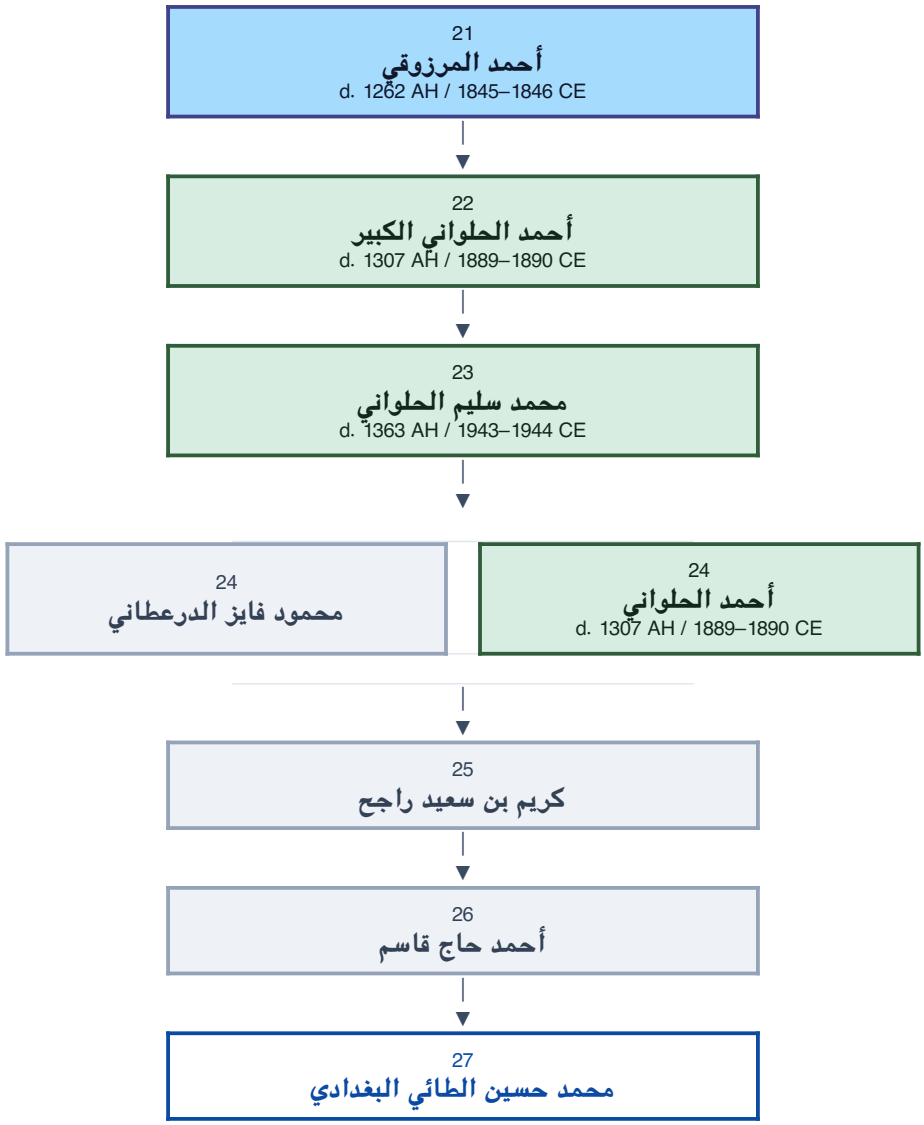
The earliest names in this chain come from the register's own reference list, which no scholar has checked yet. The register marks them as unchecked.

## The chain as a graph




From Ibn al-Jazari's al-Nashr · As the certificate itself writes it


10
محمد بن محمد بن محمد الجزري
d. 833 AH / 1429–1430 CE
11
محمد العقيلي النويري
d. 857 AH / 1453–1454 CE
12
زكريا الأنصاري
d. 926 AH / 1520 CE
13
ناصر الدين الطبلاوي
d. 966 AH / 1558–1559 CE
14
شحاذه اليمني
d. 987 AH / 1579–1580 CE
15
سيف الدين الفضالي
d. 1020 AH / 1611–1612 CE
16
أحمد سلطان المزاحي
d. 1075 AH / 1664–1665 CE
17
علي المنصوري
d. 1123 AH / 1711–1712 CE
18
محمد الشهير بيوسف أفندي
19
علي البدري
d. 1199 AH / 1784–1785 CE
20
إبراهيم العبيدي




| | |
|---|---|
| | Companion, may Allah be pleased with him |
| | The imam and his narrator, may Allah have mercy on them |
| | Readers of Iraq |
| | Readers of Egypt |
| | Readers of al-Sham |
| | Readers of other countries |
| | Country not recorded yet |
| | Holder of this ijazah |

Each arrow runs from a shaykh to the student who read to him. A reader's colour comes from the country the register holds for him. Grey means it has not been recorded yet. The numbers count along this certificate's own route. Another certificate can reach the same man by a different route and give him a different number.