The chain as a graph

أبو بكر علي عيسى النفاوي — ثروت بن السيد بن السيد نجم

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سيدنا محمد صلى الله عليه وسلم

1
عبد الله بن مسعود
d. 32 AH / 652–653 CE

2
أبي عبد الرحمن عبد الله بن حبيب السلمي
d. 74 AH / 693–694 CE

3
Imam of the reading
عاصم ابن أبي النجود
d. 127 AH / 744–745 CE

4
Narrator of the riwayah
حفص بن سليمان ابن المغيرة
d. 180 AH / 796–797 CE

5
أبي محمد بن عبيد الصباح

6
أحمد ابن سهل الأشناني

7
أبي الحسن محمد بن صالح الهاشمي
d. 368 AH / 978–979 CE

8
أبي الحسن طاهر بن غلبون
d. 399 AH / 1008–1009 CE

9
أبو عمرو الداني
d. 444 AH / 1052–1053 CE

10
عبد الرحمن بن نجاح

11
ابن الحسن علي بن هذيل

12
الشاطبي
d. 590 AH / 1194 CE

13
علي بن شجاع
d. 661 AH / 1262–1263 CE

14
محمد بن أحمد بن عبد الخالق الصائغ
d. 725 AH / 1324–1325 CE

15
محمد بن عبد الرحمن البغدادي
d. 781 AH / 1379–1380 CE

16
محمد بن محمد بن محمد الجزري
d. 833 AH / 1429–1430 CE

17
الشهاب أحمد بن أسد الأميوطي
d. 872 AH / 1467–1468 CE

18
محمد بن إبراهيم السمديسي
d. 932 AH / 1525–1526 CE

19
محمد بن خليل المقدسي

20
شحاذة اليمني
d. 987 AH / 1579–1580 CE

Born 31 years after his shaykh died: see the note

The books of chains write عبدالرحمن بن شحاذة اليمني here

21
محمد بن قاسم البقري
d. 1111 AH / 1699–1700 CE

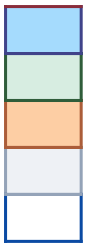


Companion, may Allah be pleased with him

Successor (Tabi'i), may Allah have mercy on him

The imam and his narrator, may Allah have mercy on them

Readers of Iraq



Readers of Egypt

Readers of al-Sham

Readers of Tunisia, Morocco and al-Andalus

Country not recorded yet

Holder of this ijazah

Each arrow runs from a shaykh to the student who read to him. A reader's colour comes from the country the register holds for him. Grey means it has not been recorded yet. The numbers count along this certificate's own route. Another certificate can reach the same man by a different route and give him a different number.

Scholarly notes on the chain

As written, محمد بن قاسم البقري comes straight after (شحاذة اليمني, born 1018 AH who died in 987 AH, 31 years before he was born. At least one name between them is not written here.

This chain writes that محمد بن قاسم البقري read with شحاذة اليمني. The books of chains write عبدالرحمن بن شحاذة اليمني between them.

Notes on links in the detailed chain, which the register compares with the books of chains, for researchers. They do not touch the shaykh's ijazah to his student: old chains are often written in short.